

WILDLIFE AND COUNTRYSIDE ACT 1981

North Lincolnshire Council

County of Lincoln – Parts of Lindsey

Footpath 210 Manton

DEFINITIVE MAP MODIFICATION ORDER  
2000

**Wildlife and Countryside Act 1981  
County of Lincoln – Parts of Lindsey (Glandford Brigg)**

**Footpath No. 210 Manton  
Definitive Map Modification Order**

This order is made by North Lincolnshire Council under section 53(2)(b) of the Wildlife and Countryside Act 1981 ("the Act") because it appears to that authority that the Definitive Map and Statement for the County of Lincoln – Parts of Lindsey ( Glandford Brigg) require modification in consequence of the occurrence of an event specified in section 53(3)(a)(i), namely, the coming into operation of any enactment or instrument, or any other event, whereby, a highway shown or required to be shown on the map and statement has been authorised to be stopped up, diverted, widened or extended, of the Act.

The authority have consulted with every local authority whose area includes the land to which the order relates. The North Lincolnshire Council hereby order that:

1. For the purposes of this order the relevant date is 22 May 2000.
2. The Definitive Map and Statement for the County of Lincoln – Parts of Lindsey (Glandford Brigg) shall be modified as described in Part 1 and Part II of the Schedule and shown on the map attached to the Order.
3. This order shall take effect on the date it is confirmed and may be cited as the Footpath No. 210 Manton Definitive Map Modification Order 2000.

**SCHEDULE**

**Part 1**

**Modification of County of Lincoln – Parts of Lindsey Definitive Map**

**Description of path or way to be deleted**

Public Footpath 210 in the Parish of Manton within the District and County of North Lincolnshire, having a length of approximately 464 metres, commencing at point 'A' on the map contained in this Order and proceeding in a south-easterly direction as a cross field path to point 'C' on the map contained in this Order.

### **Description of path or way to be added**

A footpath commencing at Point 'A' on the map contained in this Order proceeding in a generally easterly direction for 350 metres along the northern edge of a field to point 'B', then continuing in a south-south-westerly direction for 274 metres along the eastern edge of the same field to point 'C' on the map contained in this Order.

### **Description of path or way to be deleted**

Public Footpath 210 in the Parish of Manton, having a length of approximately 305 metres, commencing at point 'D' on the map contained in this Order and proceeding in a south-south-westerly direction along the eastern edge of a field to point 'E' on the map contained in this Order.

### **Description of path or way to be added**

A footpath commencing at point 'C' on the map contained in this Order and proceeding in a south-south-westerly direction for 271 metres along the eastern edge of a field to point 'F' via the western side of an electricity power line pylon and continuing in a south-easterly direction for 452 metres along the eastern edge of a field to point 'E' on the map contained in this Order.

## **PART II**

### **Modification of County of Lincoln – Parts of Lindsey Definitive Statement**

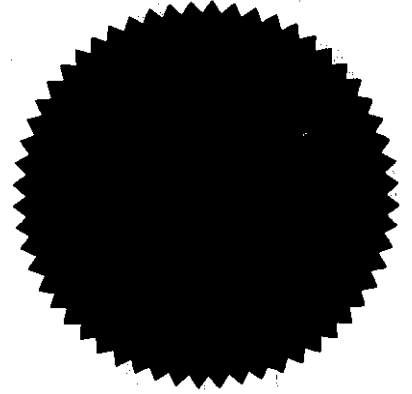
#### **Variation of particulars of path or way**

The footpath commences at OS grid reference SE 92370386 and proceeds in a generally easterly direction over a grass strip for 350 metres to OS grid reference SE 92710378; changing to a south-south-westerly direction and continuing over a grass strip for 274 metres to OS grid reference SE 92650351; continuing in a south-south-westerly direction for 271 metres on a natural surface track to OS grid reference SE 92590325; deviating around the western edge of an electricity power pylon and continuing in a south-easterly direction for 452 metres over a natural surface track to OS grid reference SE 93000307.

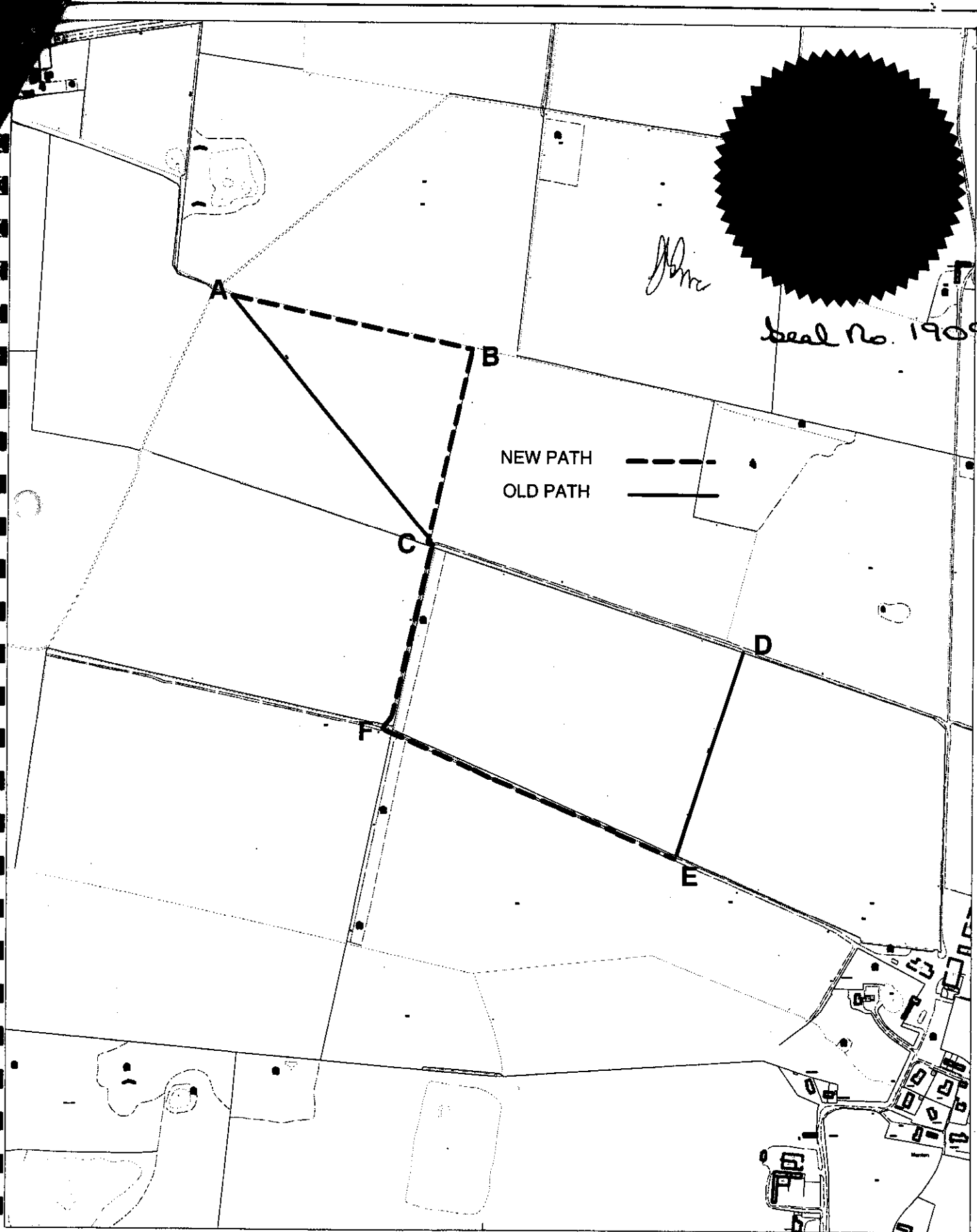
Width: A minimum width of 2 metres.

THE COMMON SEAL of  
NORTH LINCOLNSHIRE COUNCIL  
Was hereunto affixed on the  
In the presence of

*M. G. G.*



*Seal No. 1909*



DIRECTORATE OF ENVIRONMENT  
 AND PUBLIC PROTECTION  
**CHURCH SQUARE HOUSE, SCUNTHORPE**  
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 NORTH LINCOLNSHIRE COUNCIL 2000  
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Title: Manton Footpath 210  
 Date:  
 Scale: 1: 7000

